

Children's Picture Prayer Book

Sh'ma! V 'ahavta & "Shemoneh Esrei"
Listen! And You Shall Love & "The Prayer"

Companion Book for:
Children's Prayer Book: A Messianic Siddur

By Mikhal Daniel

Children's Picture Prayer Book: Sh'ma, V'ahavta, & Shemoneh Esrei

Copyright © 2009 Mikhal Daniel. All rights reserved.

First Edition

A Product of TorahKidsResource.com

Published By Lulu.com

Printed in the United States of America

ISBN: 978-0-557-05763-4

Unless otherwise indicated, Scripture verses are taken from the NEW AMERICAN STANDARD BIBLE®, Copyright © 1960, 1962, 1963, 1968, 1971, 1972, 1973, 1975, 1977, 1995 by The Lockman Foundation. Used by permission.

For information about purchasing additional copies of this prayer book and its “companion” book *Children's Prayer Book: A Messianic Siddur*, and/or other Messianic children's instructional books and resources by Mikhal Daniel visit our website at: **www.torahkidsresource.com**.

Table of Contents

Listen! (*Shema*) & And You Shall Love (*V'ahavta*)

Listen! (<i>Shema</i>)	1
And You Shall Love (<i>V'ahavta</i>)	3
“The Prayer,” Children’s <i>Shemoneh Esrei</i>	7
Fathers	7
God’s Power	9
Holiness of God’s Name	11
Insight	13
Repentance	15
Forgiveness	17
Redemption	19
Health and Healing	21
Year of Prosperity	23
Ingathering of Exiles	25
Restoration of Justice	27
Israel and Jerusalem	29
Righteous	31
Rebuilding Jerusalem	33
Davidic Reign	35
Acceptance of Prayer	37
Temple Service	39
Thanksgiving	41
Peace	43
Concluding Prayer	45

“The Effective”
Prayer
Of The Righteous
Can Accomplish Much

James 5:16

**Listen! (*Shema*) &
And You Shall Love (*V'ahavta*)**

Listen! *Shema* (Duet 6:4)

Hear oh Israel (and obey His Voice), the Lord our
God, the Lord is the only one (forever and ever).

[Blessed Be the Name of His glorious kingdom of all
eternity]

Transliterated Hebrew:

Sh'ma Israel, Adonai Eloheynu, Adonai Echad.

[Baruch Shem keevod malchuto layolam vaed.]



And You Shall Love, *V'ahavta* (Duet 6:5-9)

And you shall love the Lord your God with all your heart, with all your soul and with all your resources.¹

Let these matters which I command to you today be upon your heart.

Teach them thoroughly to your children and speak of them while you sit in your home, while you walk on the way, when you retire, and when you arise.

Bind them as a sign upon your arm and let them be *tefillin* between your eyes.

And write them on the doorposts of your house and upon your gates.

Lev 19:18

. . . and you shall love your neighbor as yourself.

¹ Duet 6:4-5 is a foundational affirmation that we would do well to repeat at least weekly if not daily to our children. It is an ideal bedtime prayer, and it is traditionally said before retiring for the night. **Yeshua** Himself in **Mark 12:28-31** affirmed this specific prayer as the foremost commandment that we should understand and obey; and the second command of course being, Lev 19:18 above. These two commands summarize the entire heart and breadth of the Torah. Every time we obey a commandment of God whether a “least” or a “greatest” command (Matt 5:19), we are manifesting authentic love for God and neighbor in a very real and tangible way according to the meaning intended by Yeshua when he quoted Duet 6:4-5 and Lev 19:18 in Mark 12. Duet 6:4 is in effect an affirmation of faith that only God exists and is in fact God; thus it affirms that the person has turned away from any pagan gods to The One True God. Duet 6:5 then confirms the fact that such faith will result in true love that pervades the entire person, his heart, mind, soul, and strength (i.e. resources). Every area of his life will proceed from his faith and thus be submitted to the service of God. As such, Lev 19:18 proceeds from this foundation in that love for God requires that we deny our own self interest and think of others first; doing everything unto God by being a servant to all.







“The Prayer”

(Children’s Shemoneh Esrei)

Dear God, open my mouth so that I can praise Your Name.

Fathers

Blessed are You, Adonai, our God.

You are the God of Abraham, Isaac, and Jacob.

You are the great, mighty, and awesome God,

Who is kind and created everything.

You remember our family and You alone can save us,

By the love of Yeshua the Messiah,

Our King,

Our Helper,

Our Savior,

And our Shield.²

*Blessed are You, Adonai, our God, Shield of Abraham.*³

² You may want to add children’s songs that relate to a particular stanza after reading each section, such as singing and doing the motions for “Father Abraham,” after this stanza on Fathers, or singing the melody for the last part of this stanza above which states, “King, Helper, Savior and Shield,” (repeat) “blessed are you oh Lord” (repeat), “Shield of Abraham,” in English or in Hebrew see pg 72 of the women’s *Siddur* or pg 98 of the std. Ashkenaz Artscroll *Siddur*.

³ You may choose to bow during each of these final italicized blessings at the end of each stanza. Simply stand with your feet together, facing Jerusalem (east if you live in the U.S.), bend your knees slightly at “Blessed,” straighten during “are You,” bow forward at the waist on “Adonai” and straighten again during “our God . . .”



God's Power

My Lord, You are very strong.
You bring people back to life when they have died.
Only You can save people.
Lord You make the wind blow,
And You make the rain come down.
You keep me alive,
And bring people back to life.
You let me lean on You when I am not strong enough.
You heal me when I get hurt.
You help me get out of trouble when I am stuck.
You are always there for me.

Who is like You Lord?
Oh Master who does great things!
Who can be compared to You Lord?
You are our King.
You make us alive and save us.
You are always with us.

Blessed are You, Adonai, Who gives us eternal life.